

BLACK RAP has been created in order to satisfy certain needs of the Black students on campus. It hopes to promote the creativity of those Black students who have in the past desired to display their talents (as artists), but who were reluctant to submit articles to White-oriented publications. We feel that Black students will be more apt to express themselves in a paper that has been created in order to provide a showcase for Black talent. It will only contain articles that are relevant to the Black students on campus and the Black community at large.

BLACK RAP is primarily for the muse of Black artists, however, articles deemed relevant by the editorial staff will be accepted from anyone. All articles must be signed and include a box number or address, but names will be withheld upon request. Articles to be considered for publication should be put in Box 531 (c/o Gerard Simon) at least a week in advance, i.e., by the Wednesday or week following the date of the latest publication.

The opinions expressed in the individual articles do not necessarily reflect the views of BSBA.

BLACK RAP is for you, and it is up to you to make it a success. So, get together and rap "Black"!

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To the Editor of BLACK RAP:

I am a White student who read the article in the last issue written by some anonymous White on the racial situation. I felt the obligation to reply to the article, which I feel was grossly insensitive, ignorant, and off-base. I hope my feelings do not offend the Black people....., because it is your publication and I don't want to force my White ideas (which in some ways must be insensitive also) on the Blacks.

REPLY FROM A HONKY

Frankly, I was shocked by the ignorance mirrored in your anonymous article and I can well understand the reason for your ~~anonymity~~. Even a professed bigot would be reticent to have such ideas put into print. However, the thing that shakes me as a White American, is the fact that you and the majority of White Americans mask their biased racial ideas under the facade of White liberalism. And if this is White liberalism, the world is in much worse trouble than I ever expected. It might be an interesting and enlightening experience for you to sit down and compare your viewpoints with someone like George Wallace; whether you realize it or not, your minds run on the same level: he is just a little more open about his feelings, whereas you conceal your perverted ideas under the guise of your own interest in the situation and your efforts toward its remedy. Anyone can march in a demonstration and if this is the only effort you have made toward the expression of your concern about the oppression of the Black man, I seriously doubt your sincerity and motivation. Furthermore, I am sure that your contact with the Black students on our campus could not be meaningful; I, as another member of the White race, would be ashamed to call you my friend, let alone a Black who already has so much reason for detesting without listening to you speak.

It is obvious to me that you have never considered the possibility that any of these "inferior" Blacks are being held down by White racists just like you: our society is full of them. Furthermore, I contend that you have never realized that these "second class" Black citizens who do the menial and degrading labor in our White society are what enable the "White supremacist, capitalists to function in our society: for without this Black labor our society would be paralyzed—so don't kid yourself. The people our society doesn't need are White supremacist leeches like you. I suppose you've ~~never~~ never considered that any Black man is as capable and deserving of a high executive position in society as any White. He just hasn't been born in to the American aristocracy.

So, before you set up your actions as a landmark in White magnanimity and understanding of the racial situation in the modern era, I would urge you to take a long hard look at yourself and this society. The Negro today doesn't need the White man, he doesn't want the White man. All he does need is a fair opportunity to gain out of life the same rights and privileges that any White automatically obtains at birth. And it is people like you who are standing in his way. Let him pass.

Laura Birch

Where Will You Be?

Ronald Wayne Cook

What to make of all these "disturbances" on college campuses is not all that complex. These "disturbances" seem to be necessary reactions to many an out-moded, or at best, incomplete and antiquated system of education. For education (i.e. what and how one is taught, as well as who teaches it) to be really educational, it can't afford to be strongly traditional, but must be radical and adopt itself to ever-changing needs. What America is experiencing today, then, is a revolution of ideology as regards the educational process. This revolution would not have materialized in these proportions that it has taken, if the directive forces of power in this society had not been so persistently narrow-minded and unreceptive to the needs of its various minority groups.

But the real need for revolution in educational ideology, as well as educational practices, did not really grow out of the acknowledgement of the inadequacies and dishonesties of education alone, but jointly revealed itself as a manifestation of anger of an Americanized people struck by the blatant misrepresentations and hypocrisy of a nation quietly trying to destroy them - "phase them out of human history" - literally! So, this revolution, as such, is not just a long-suppressed reaction of a people fighting to survive, after having suffered historical and physical death as captives of this 'system, but rather it appears as a sudden realization that it is better to die fighting, than to die begging, or even better - not to die at all! Thus, the recourse of an oppressed people is to relieve their anxieties and animosities by directing them at the nearest institution of oppression; and on the college campuses, it is the administration who indoctrinates through curriculum, professors, and what have you, while in the so-called ghetto it may be a cop, or simply, anyone who has money when you don't. The point to be realized is that before throwing oneself neck-deep into the subsidiary battle to be fought at Berkely, Wisconsin, Rutgers, and Duke, as well as right here at Lake Forest, we must begin to realize that only sparks are being raised here, and the real fire must be made when we return to our respective communities, and ultimately, to channel this fire towards the continental North America worthwhile. Simply, I think it's hip, I think it's very hip, for as long as we are semi-captive at Lake Forest College, and as long as we know that brothers and sisters will follow us whom 'the man' will try to mess over, I think it is very hip to try to leave behind a viable channel for there (in the sense of never forgetting to relate to and work with the Black community outside in mind) education here. And further, revolution is not just taking over administration buildings and having all of our demands met, but it is just a very small step to initiating our people to the very real possibility of a real revolution in the very near future, and we must get ourselves together regardless of our several circumstances, likes and dislikes. For, unlike the Jews, we cannot afford to be getting ourselves thinking that the realization of our demands (or making it as Jews in a German world) is going to be our realization of life as it ought to be. It didn't work for the Jews, and the man is already about his business of making sure that it doesn't work for us. When he comes (and it may be next year or maybe even tomorrow), where will you be? This is a question all Black people must answer now! And even more so, we must be ready to deal with the situation! Whatever your bag, make sure that it will suffice if we as Black people are forced to be independent; and if your bag is together, then and only then, jump in it!

RAP WITH RAP

COLONIALISM

Paul Lee

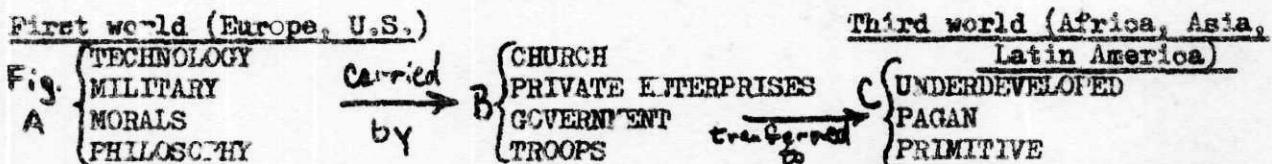
Colonialism as an active political action is now part of history. It may today exist in a subtle form but no country will ever again be able to colonize another country as it has in the past. It has changed its form because an indigenous peoples will no longer allow themselves to be subjugated by the military strength of another country.

The procedures in the past were rather simple and standardized:

- (1) Explore the country and establish outposts and missions.
- (2) Send troops to "protect" the rights of the colonizing citizens, missionaries, and private enterprises.
- (3) subjugate the natives and confuse them by: destroying their original cultures or (for the same effect) allow semi-autonomy for different factions and play one side against the other.
- (4) Rape the country economically using any and/or all possible means.

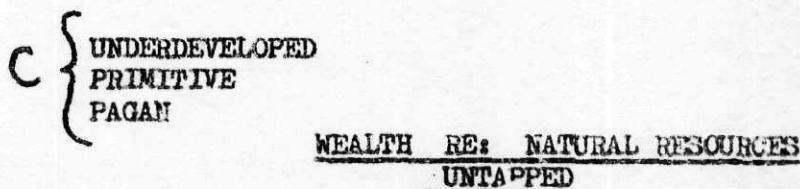
The method is relatively fast and efficient but is, by western morals, immoral. The question is: How do these countries rationalize their barbaric actions? They do this by claiming their means as being charitable and their ends as being coincidental. For example: Colonial exploration often begins with missionaries on a voyage for mercy. Businesses come to support the missionaries, troops come to protect them all. The fact that they often remove great natural wealth from the country is (according to the colonial power) purely a product of their good intentions.

Schematically, the rationalization looks like this:



A first world country would have an advanced technology, a superior military, different morals, and often a differing philosophy. Nations often consider their morals and philosophies to be superior to all others and try to "enlighten" other cultures by forcing their philosophies upon them. The church, private enterprises, government, and military would be the carriers of Fig. A into the third world. (see fig. B) Thus, according to the first world rationalization, the third world was gaining valuable knowledge for economic, social, and political advancement.

In reality, however, part C is not complete. It looks more like this:



The picture is now more clearly illustrated. The colonizers use their technology to the point where they can most efficiently remove native wealth. They allow minimum native participation and remove the raw materials from the native country for processing in the mother country. In effect, colonialism is for the economic enhancement of the mother country at the expense (politically, economically, socially, and psychologically) of the indigenous people. It is relatively easy to understand the content

of the political, economic, and social structures. Psychological structures are far more complex and unpredictable. They imply that human beings are involved, perhaps in a struggle for which their lives are the prize.

POP SAYS: MORE TO COME ON COLONIALISM

black rap cannot vie
without the masses by our side,
'and a united people will never sink
if we know and trust in how others think,
but thought (or ~~the~~, or talk) alone won't win the war
unless we got togetherness and guns before' . . .
— you don't have to be a revolutionary to —
— support black rap —

MY SOUL'S HANDS TIED/TIRED

Anonymous

No one sees me,
I don't exist,
I look in the mirror,
And I see my surroundings,
in motly, drab colors
of gray and vomit.
When I look at my reflection,
I see — what everyone else does —
a shadow of an image of a role,
But do they care that I care that
they know?
Do you care that I care that they
care that they know (ad nauseum)?
The cycle and retrogression churns,
wheeling, lumbering, yet swiftly
I want to care, I want them to
care, but they don't even see
that I am a person (for whatever
its worth), so how dare I dream
that one day I might be.

THERE'S SOME VERY HIP STUFF HERE THINK ABOUT IT

"BLACK POWER" IDEOLOGICALLY SOUND, BUT WILL THE ECONOMIC PHASE WORK?

Keith S. Cook

(This is the third and last part of the serialization of a paper by Brother Keith. The entire paper, footnotes, and/or bibliography can be requested from Keith Cook, Box 291.)

Aside from the development of an effective black business class, the economic phase of "Black Power" presents and stresses, perhaps more strenuously, the roles that black people themselves must play as individual consumers and investors in the black community. The most critical segment of the black populace in the nation with respect to the economic phase of "Black Power" is the black bourgeoisie, the black middle class, or "those Negroes who have made it" - out of the slums or circle of ghetto poverty that is. The black bourgeoisie represents vital black resources and talents which in some way must be made available to the black slum ghettos that are in severe need of practically all types of resources especially from black people. (The special need for black resources, i.e., resources made available by black people to and for the black slum ghetto will become apparent a little later in the paper.) These resources which are locked up in the black middle class are in effect being lost or wasted in the white sector(s) of this society. The fact of the matter is that white people will always have access to human resources and talents both from whites and blacks. However, black slum areas are not only to obtain these resources (which are badly needed) from whites but from blacks as well. When these areas do manage to obtain resources, they are usually directly or indirectly being exploited for their real and potential resources in the process. This is due to the fact that there is not enough re-investment, knowledge, or know-how in the black slum areas which will enable it to harness and productively use those potential and real resources that are being exploited from it. This situation accents the circle of poverty that afflicts all black slum areas.

Such a situation results in the Black Re-Investment Theory (BRT) which fixes the responsibility of breaking this circle of poverty on the black middle class and its prospective members, i.e., those black college students who will have the potential means with which to enter the ranks of black bourgeoisie. The BRT more or less states the following: the black bourgeoisie and prospective members thereof should set themselves up with respect to their individual aspirations in such a fashion which will allow them to re-invest some or all of their time, talent, and resources in the black slum ghettos where it is needed the most - not in white society.

As far as the economics of the black community are concerned, the black middle class should help the community in organizing and training its members to deal more effectively with their economic environment. This would include supporting black businessmen by buying and promoting the sales of the stock of black enterprises in the ghetto, assisting the businessman in the ghetto by training him in proper bookkeeping practices, better management methods, etc. Also, helping the members of the community by exposing them to the subtleties of selective buying so they can make their money stretch, helping to organize boycotts and other such plots against these white stores that are exploiting the people, etc., and help the community in its efforts to direct any and all economic activities in a fashion that would prevent or minimize the outflow of capital and money. In short, the black middle class should for all practical purposes become the key figures in implementing those forces and elements among the black people of the community which will in fact allow them to "pull themselves up by their own bootstraps".

In the process of "bootstrapping" as it were, new black heroes will begin to emerge in the black slums. These heroes would be the number of black businessmen and academicians who have come back "home" to contribute in the making of and for the well being of the black community. Black people in the community, especially the youth of the community, can begin to identify with these new styles of heroes rather than with the pimps, prostitutes, hustlers, etc., who more than often are the

(continued p. 6)

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Anonymous

Ebony figure

Violent and Angry
At peace and happy
No mediocre emotions

Woman of Soul

Soft, feminine
black curves

Black Gold-

Smile so full
of life-
that can inspire

Deep Chocolate

Sweet and tasty-
but only to black bucks
who consume

Darkness

Whose eyes shine
and remove much darkness within
and gives life to this surface darkness

Shadow-

no more.

Peace, Power, and Love

**Suggested reading list:
**The Colonizer and the Colonized - Albert Memmi
**Caste, Class, and Race - Oliver Cromwell Cox
**Guerrilla Warfare - Che Guevara
**The Communist Manifesto - Karl Marx
**William Styron's Nat Turner, Ten Black Writers Respond-
**John Hendrick Clarke, Editor

*DON'T FORGET TO READ AT LEAST ONE
GOOD BOOK OVER THE VACATION*

BLESS US RUTH, AND TAKE CARE OF BOY.

immediate idols, models, and heroes for the youths of the black slum ghetto. Black people will continually be able to point with pride to other black people in the community whose interpersonal relationships and business activities are carried in a respectable fashion, i.e., with respect to and for the black people of the community. This is tremendously important because respect to and for the black community which heretofore has been lacking, must come from the black people within that community itself. "Black Power" and the BRT re-affirm Black people's faith and respect for themselves as a people and for their community: both tell black people that they themselves, by pooling their real and potential economic resources as well as their political and social resources together, they can transform the black community into a place that they can be proud of simply because it is black and good, i.e., proud because of something black people have done by themselves for themselves by way of sacrificing and pooling their resources together for the common good of the black community.

What does such an affirmation of faith and respect among black people for one another as a people imply for the economic phase of "Black Power"? It implies or suggests that black people will be willing to go out of their way to support black entrepreneurs and businesses if given good and fair service at reasonably attractive investment opportunities. But the fact is that there has not been enough respect and faith among black people for one another as a people to enable them to make these sacrifices so that the economic situation of the black communities and black businessmen could develop to the extent that the black community could be offered fair and attractive investment opportunities by black establishments. Why not? Why haven't black people gotten themselves together ethnically, socially, and economically enough to create such a situation?

The answer is that blacks in general are void of, and at best, have a nominal degree of faith and respect for one another simply because they are "Negroes". As American history shows us, the white man taught the Negro to hate himself. The white man told the Negro that he was a "nigger", and the Negro believed it - brainwashed. In the face of the humiliation, emasculation, indignities, inhumanities and just plain shame black people have endured since they have been in America, such a belief on the part of black people is conceivable. But it goes beyond this, for black people hate themselves for being what they are: they hate everyone else who is caught in the biological "trap" of being a Negro. This is the reason why black people call each other niggers, shoot, cut, kill, and fight among themselves, allow their communities to deteriorate, don't trust, respect, or have faith in one another as a people. (This feeling among black people has been ingrained and re-enforced on them for centuries.)

Consequently, a black businessman complains that black people will not walk three blocks to buy from him. They do not buy from him because at the white store which is further away, there is a wider selection of merchandise and perhaps more and cheaper credit to be obtained there. Black people do not want to make the sacrifices or moves necessary to support the black businessman so that he can reach the point where he too will have a selection of merchandise and possible credit situation comparable to the white man's. This is just one manifestation of the lack of respect, faith, and willingness in sacrificing for a "brother" that black people are plagued with. Another example is that the black businessman complains that he can not attract, hire, or find any of the talents from the black college graduate at his disposal. Why? This is because the white man gets it first and usually keeps it. The black college graduate has made a reasonably secure escape from the futility, ineffectivity, and frustration of the ghetto and he is not about to go back or relate to it any more. The black college graduate in effect becomes lost in the "Bobby Bourgeoisie bag" and he loses sight of the responsibility he has (as expressed by the BRT) to his black brothers who are trapped in the ghetto. He feels no responsibility whatsoever towards his people who need his talents the most.

One could go on and draw upon countless examples of how the attitudes stemming

from black people's biological "trap" actually destroy and dampen any meaningful realization of the economic potential of the black community. The biological "trap" is the chief reason why the economic phase of "Black Power" may not work. Add to this the following fact: Both black and white people alike will buy, bank, and work where they feel it suits them unless strongly motivated to do otherwise. "Black Power" and the BRT is an attempt to get black people motivated to move in those economic directions which will bring benefits to the entire constituency of the black community. Martin Luther King's Operation Breadbasket and the Freedom National Bank of Harlem are some of the few successful and sorely needed movements in this direction. Whether it be the political or economic phases of "Black Power", BRT, or what have you, if the black people of this country fail to move away from the negative attitude of the biological "trap", they will fail to move anywhere.

It seems that the conclusion or answer to the question posed in the title of this paper is obvious. Black consciousness or something must penetrate deeply enough into the psyche of black people to bring about a new degree of faith and respect among black people for one another as a people, i.e., black people may have to go through a psychological revolution before the economic phase of "Black Power" and the BRT will be embraced by the majority of the segments of the black population. Unless this happens the economic phase of "Black Power" is in jeopardy. Black people must make the initial move in this direction themselves because to date this country has no real intentions of making effective moves towards the true economic emancipation of black people in America.

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HAVE YOU DUG AFRO EXPRESSIONS?

on peculiar institutions:
Love is peculiar;
peculiar to two people
(or more) . . .

-decide your
"major" with black
people in mind-

THINK BLACK, BUT THINK!

-KE-

GONE

Kathy Duty (Pre-College Program, Waukegan Township H.S.)

Gone is the innocent child brought up in a shielded world, who has been taught to have one frame of mind without interruption or any diversion from the course he has chosen. But once awakened to the course of prejudice and injustice put on one another, they are determined to improve and make better themselves as well as their fellow men. Gone, gone, gone, no more a child but now young men and women. The innocent are gone.

mah ole lady
almost looking old
but fighting to stay young
she knows how to treat us
and how to love
even when daddy ain't around
hard wrinkled hands
and heaven knows the pain in her face
but lord do she look fine
i get angry at her
and all the other kids too
but when things come down, i know she's mine
early in the morning
after staying up late
momma's getting ready another day
give us some food
and send us on to school
and only then will she go her way
off to work for miss ann
tired as can be
can't wait till five (or six, or even eight)
then she comes home
tired as she can be
but she still manages to get the house straight
man that woman's got soul
she's got soul nobody ever sing about
she's got heart and will that can't be sold
and she's got some loving that'll never wear out
mah ole lady's tall and proud
and she doesn't even know what the word means
but she 'or't have to say aloud
the things that others only dream
but i do got a dream that won't wait
yeah, i'm gonna do mah thing
i'm gonna make lottsa money and set moms straight
but not even then am i gonna stop to sing
i'm gonna make sure for sister to be as momma wishes
not only her, but brothers, and other sisters too
she'll be a real lady, husband, children, real food, real dishes
they'll know why momma cried so much, they'll know the truth
yeah, i'll make my thing one day or i'm a lie
i'll make it big and i'll damn sure make it last
it'll be bigger than me and it'll never die
and it won't be a car, big and fast
it won't be a big house with lottsa extra things
it won't be lots of clothes and lots of money to spare
it won't always be steaks stead of chicken wings
no, it won't be things found any where
it'll be things for brothers and sisters, me and you
it'll be living as momma had always dreamed for
it'll not only be dreaming of things we want to do
it won't be fighting along the path and dying at the door
it'll be getting to the door and still strong and right
it'll be getting to the door and saying this is it
either open the door or be prepared to fight
and if you can't fight, then leave, cause i ain't going to split
i'm at this door and i'm going in now

and i ain't never turning back
this ain't really your house anyhow
and i'm tired of living in the shack
by the way, you had better start moving fast
i ain't asking again to open this door
and this warning is your last
and like norma says, either move now or you ain't gon never move no more!

(ANONYMOUS)

THINK OF BLACK RAP AND WRITE

A DISGUSTING SITUATION

Michael McIver

In the past few weeks, Keith cook has been holding classes about "Political Economy And The Black Man" in the basement of Donnelly Library twice a week. At the first two meetings attendance was good. Since that time, however, attendance has steadily decreased. For the last week or so, attendance has been under ten black students. At the last meeting there were seven people present including Keith. Seven damn black people out of approximately ninety!!

Of course there are good reasons for this. I know that it is hard to come to classes twice a week. Besides, in the middle of the week (Tuesday night) everybody has plenty to do in preparation for their Wednesday classes. On Friday evenings at 6:30 everyone has something to do. Why did Keith pick such times when everyone is busy??

I will admit that the first two classes may not have been the most interesting of classes but the succeeding classes have been more interesting and can be easily related to many of today's problems and situations. The classes are damn sure more interesting and informative than most classes that you will ever attend at Lake Forest College.

I realize that I am far from being one of the most "together" black students on campus, and who am I to talk. However, I also know that I hate going to classes just as much as the next person, if not more so, but as much as I enjoy playing cards, shooting pool, and wasting time in general, it seems to me that two hours a week can be found to attend a class given by a brother. Everybody can't be busy at the same time every Tuesday and Friday, although many have legitimate reasons for not attending. One hundred percent attendance is not expected. I realize also, that I haven't attended every class, and I have been late to most, but those that I have missed were out of necessity. Also, how many of you have taken the time to read the notes that Carolyn Jackson has taken the time to type out and put in your mailboxes? How many of you know where these notes are now? Or have you thrown them away?

It seems to me that if Keith can take time out from writing his thesis and preparing for his comps, to interpret and organize notes for a class, that we as black students can find the time to attend his classes. To me Keith is one hell of a person to spend his time teaching the class to five or six students, because he must feel that it is more important that maybe only five or six learn it than none at all. It would really be nice to see eight people at the next class instead of seven. At least there would be some improvement, and this article would not be a complete waste of time.

(An experience in two parts.)

Ronald Wayne Cook

I. EDEEN TO EVENING

Lazy sunny day,
Breeze in the shade,
Doesn't blow my way,
Out here feels like Hades.
Don't bother me about the news,
It's the same old stuff,
A new suspect accused,
Another riot hidden in the rough.

Yeah....it's the same.
Did you hear they killed Kennedy?
Hey, I know that name, ...
But,it don't matter to me.

Now that lazy sun's in the shade.
Goddammit it's too hot.
When's the next check from welfare aid?
Shit! Still no food in the pot!

Did the way somebody shot King?
Damn, those honkies are at it again.
Guess they don't know when they got a good thing.
Another hope just met its end.

Shit! This damn ocean water's too cold!
Anyway, why did you want to come to the beach?
Ain't no place else to go, everything else's dead or too old,
Even the old preachers have forgotten how to preach.

II. EPILOGUE TO AN EPILOGUE

History repeats itself.....
Sad, Sad
Everything's always the same.....
As it had been....

Or was to be.
We all become apathetic individuals
Of a stereotype
Or a generality, or a class, ethnic group,
Minority, majority, poverty-stricken, planet,
Corporation, college, liberals, radicals, hippies,
Parents, then, the Gap, individuals,
NORMAL. FOOLS.

I must find myself.
Self is lost.
I must be "me", outside of society.
Me is socially defined,
and determined,
and needed,
and nonexistent.
LOST.

Man is a social animal, brilliant, with a mind.
Animals have instincts.
I'm bored, everything's the same.
Differ.
I'm banished, no one listens.
Dead.
What's left to live for?
Die.

Die.

Live.

Dead.

Security.

absurd. Value,

Srburbia.....

Utopia,

You were dead.

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1

Whatever we engage in and whatever we think of one another, we cannot and should not hate one another - the White man will take care of that for us - , avoid dissension among our people. Peace and power brothers and sisters,

"The world of reality is a rat race, and only the strong survive," so be strong...

One Black is a nigger,
Two Blacks are a ghetto,
Three Blacks are a revolution,
Four Blacks are a card game?

A vertical list of ten simple stick figures, each with a unique pose, enclosed in a rectangular frame. The figures are arranged in a single column, with each figure having a distinct head, torso, and limbs, often with small circles at the joints. The poses vary, showing different ways to represent a person standing or walking with simple lines.

Once upon a dark sky
You thought yourselves safe,
But now that you know that's a lie
Simply find yourselves another place.....

PEACE & POWER
TO THE PEOPLE